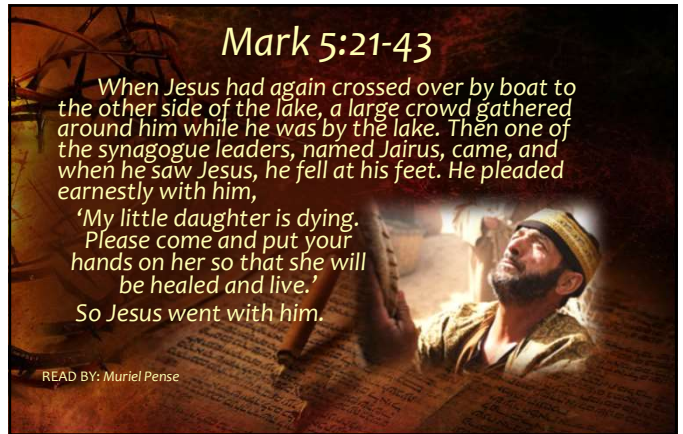


The Gospel of Mark

Mark 5:21-43

“Who Touched Me?”



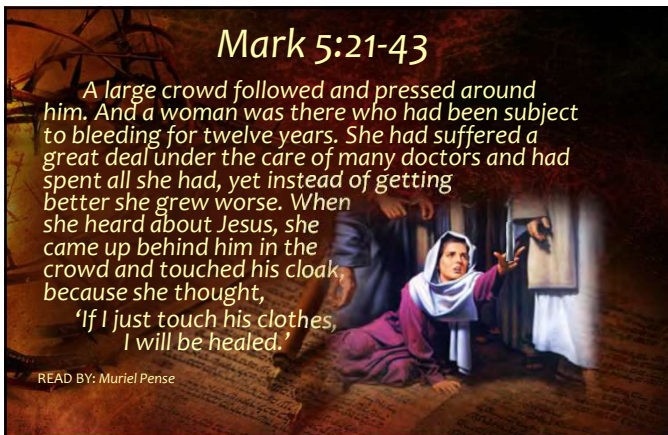
Mark 5:21-43

When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake. Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. He pleaded earnestly with him,

‘My little daughter is dying. Please come and put your hands on her so that she will be healed and live.’

So Jesus went with him.

READ BY: Muriel Pense

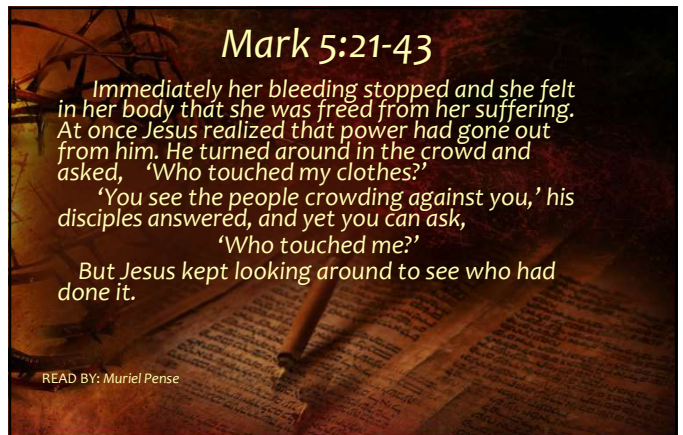


Mark 5:21-43

A large crowd followed and pressed around him. And a woman was there who had been subject to bleeding for twelve years. She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse. When she heard about Jesus, she came up behind him in the crowd and touched his cloak because she thought,

‘If I just touch his clothes, I will be healed.’

READ BY: Muriel Pense



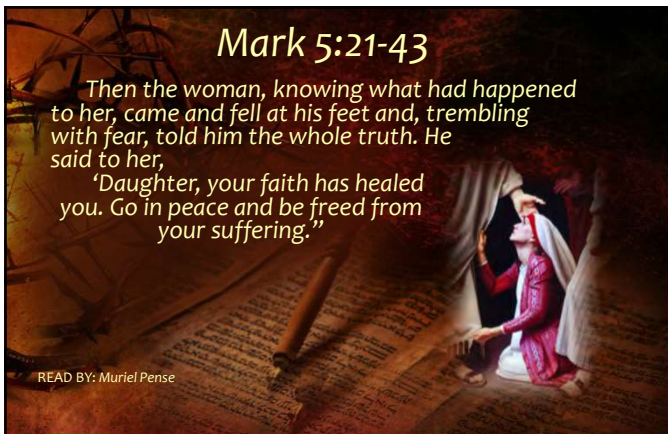
Mark 5:21-43

Immediately her bleeding stopped and she felt in her body that she was freed from her suffering. At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, ‘Who touched my clothes?’

‘You see the people crowding against you,’ his disciples answered, and yet you can ask, ‘Who touched me?’

But Jesus kept looking around to see who had done it.

READ BY: Muriel Pense

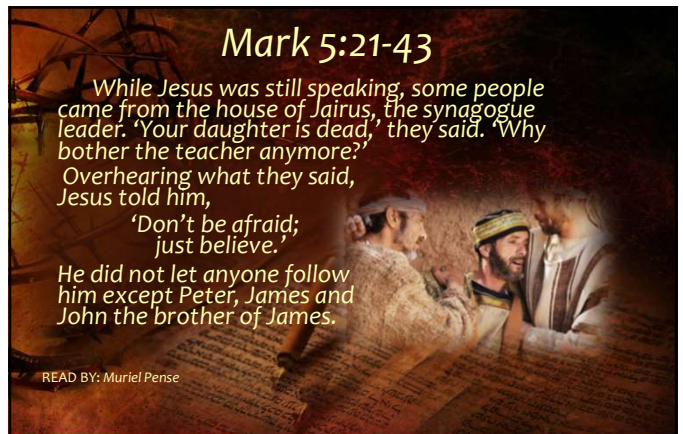


Mark 5:21-43

Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth. He said to her,

‘Daughter, your faith has healed you. Go in peace and be freed from your suffering.’

READ BY: Muriel Pense



Mark 5:21-43

While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. ‘Your daughter is dead,’ they said. ‘Why bother the teacher anymore?’

Overhearing what they said, Jesus told him,

‘Don’t be afraid; just believe.’

He did not let anyone follow him except Peter, James and John the brother of James.

READ BY: Muriel Pense

Mark 5:21-43

When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly. He went in and said to them,

'Why all this commotion and wailing?
The child is not dead but asleep.'

But they laughed at him.

After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was.

READ BY: Muriel Pense

Mark 5:21-43

He took her by the hand and said to her,
'Talitha koum!'

(which means 'Little girl, I say to you, get up!').

Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished. He gave strict orders not to let anyone know about this, and told them to give her something to eat.

READ BY: Muriel Pense

"Markan Sandwich"



"Markan Sandwich"

LITERARY DEVICE

"A Story Within a Story!"

Also called: "interpolations" or
"intercalations"

"Markan Sandwich"

Gives both stories a greater sense
of meaning.

Story A – Introduction The "inner" story...

Story B – Introduction **AND** Conclusion

Story A – Conclusion

"Markan Sandwich"

And... it's usually the inner story...
... that provides the key to the
purpose of the sandwich.

Story A – Introduction The "inner" story...

Story B – Introduction AND Conclusion

Story A – Conclusion

“Markan Sandwich”

Examples

Mark 3:20-35

- A - Jesus’ companions try to seize him
- B - The religious leaders accuse Jesus of being in league with Beelzeboul
- A - Jesus’ family seeks him

“Markan Sandwich”

Examples

Mark 4:1-20

- A - Parable of the Sower
- B- Purpose of parables
- C- Explanation of the Parable of the Sower

“Markan Sandwich”

Examples

Mark 11:12-21

- A - Cursing of the fig tree
- B - Cleansing of the temple
- A - Withering of the fig tree

“Markan Sandwich”

Examples

Mark 5:21-43

- A - Jairus pleads with Jesus to save his daughter
- B – Jesus’ encounter with the woman suffering from hemorrhage of blood
- A - Jesus raises Jairus’s daughter

“Markan Sandwich”

Similarities

- ✓ Both “women” need healing (life is ebbing away)
- ✓ Both are in some way “unclean”
- ✓ Both get healed (through contact with Jesus)
- ✓ Both healings are “affirmed” in some way
- ✓ Both women are referred to as “daughters”
- ✓ Both are “surrounded” by others
- ✓ Both situations involve faith
- ✓ The number 12

“Markan Sandwich”

Differences

- ✓ One is a mature woman, the other is a child
- ✓ One need is urgent, the other long-standing
- ✓ The child has a father who advocates for her, the other has no advocate
- ✓ One is touched by, the other touches Jesus
- ✓ The one is surrounded by family/friends, the other is alone in a crowd
- ✓ One has no social status, the other - high status
- ✓ One is celebrated before the crowd, the crowd is dismissed at the other

Mark 5:21-43
Story 1 – Introduction
 Jairus comes to Jesus, informs Him of his daughter’s illness then asks Jesus to go with him. Jesus and Jairus begin walking to Jairus’ house.

Interruption!

Mark 5:21-43

Jairus -
 Name: “God enlightens”
 Synagogue official
 “Seeing Jesus” ...
 Falls at His feet
 Interceding for his daughter

Daughter – 12 years old (v42)

A measure of faith!

Mark 5:21-43
Unnamed Woman -
 Condition: 12 years!
 Spent all only to get worse
 “Hearing of Jesus” ...
 Reaches out!
 Touches Jesus!
 Amidst a crowd
For she thought...

Fruits of Tree of Life...

Tribes of Israel ... yielding its fruit every month

Apostles

12

Gates of New Jerusalem

Used 187 times!

Jesus’ age in the temple (Luke 2:42)

Angelic Guard

“Fullness or perfection of authority, power or government”

12

“The time has come,’ he said.
 ‘The kingdom of God has come near...”
 Mark 1:15

Mark 5:27
“She touched his cloak...”

Garment...
 Robe...
 Hem...

Numbers 15:38-40

“The Lord said to Moses,
 ‘Speak to the Israelites and say to them: ‘Throughout the generations to come you are to make tassels on the corners of your garments, with a blue cord on each tassel. You will have these tassels to look at and so you will remember all the commands of the Lord, that you may obey them and not prostitute yourselves by chasing after the lusts of your own hearts and eyes. Then you will remember to obey all my commands and will be consecrated to your God. I am the Lord your God, who brought you out of Egypt to be your God. I am the Lord your God.’”

corners tassel
 To look at and... to remember!

Word: SPK
Kanaph
 Pronunciation: kaw-nawf
 Strong: 3642

Orig: from 3670; an edge or extremity; specifically (of a bird or arm) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle --> bird, border, corner, end, leader(-ed), X, flag, -- (one who) sails, overreaching, X quarters, skirt, X sort, utermost part, wing(-ed) 1442

Use: masculine Noun Feminine
 Heb Strong: 3642 3643 3712 3713 3714 3715 3716 3717 3718 3719 3720 3721 3722 3723 3724 3725 3726 3727 3728 3729 3730 3731 3732 3733 3734 3735 3736 3737 3738 3739 3740 3741 3742 3743 3744 3745 3746 3747 3748 3749 3750 3751 3752 3753 3754 3755 3756 3757 3758 3759 3760 3761 3762 3763 3764 3765 3766 3767 3768 3769 3770 3771 3772 3773 3774 3775 3776 3777 3778 3779 3780 3781 3782 3783 3784 3785 3786 3787 3788 3789 3790 3791 3792 3793 3794 3795 3796 3797 3798 3799 3800 3801 3802 3803 3804 3805 3806 3807 3808 3809 3810 3811 3812 3813 3814 3815 3816 3817 3818 3819 3820 3821 3822 3823 3824 3825 3826 3827 3828 3829 3830 3831 3832 3833 3834 3835 3836 3837 3838 3839 3840 3841 3842 3843 3844 3845 3846 3847 3848 3849 3850 3851 3852 3853 3854 3855 3856 3857 3858 3859 3860 3861 3862 3863 3864 3865 3866 3867 3868 3869 3870 3871 3872 3873 3874 3875 3876 3877 3878 3879 3880 3881 3882 3883 3884 3885 3886 3887 3888 3889 3890 3891 3892 3893 3894 3895 3896 3897 3898 3899 3900 3901 3902 3903 3904 3905 3906 3907 3908 3909 3910 3911 3912 3913 3914 3915 3916 3917 3918 3919 3920 3921 3922 3923 3924 3925 3926 3927 3928 3929 3930 3931 3932 3933 3934 3935 3936 3937 3938 3939 3940 3941 3942 3943 3944 3945 3946 3947 3948 3949 3950 3951 3952 3953 3954 3955 3956 3957 3958 3959 3960 3961 3962 3963 3964 3965 3966 3967 3968 3969 3970 3971 3972 3973 3974 3975 3976 3977 3978 3979 3980 3981 3982 3983 3984 3985 3986 3987 3988 3989 3990 3991 3992 3993 3994 3995 3996 3997 3998 3999 4000

Kanaph/f, which finally understand as corner. It tassel also look into the word remember! used to indicate the wings of a bird, and the ends of things, even if they are not squares or rectangles. The actual meaning of this word is edge, hem or skirt.

edge tassel
 To look at and... to remember!

Ruth 3:9


“Who are you?” he asked. ‘I am your servant Ruth,’ she said. ‘Spread the **corner of your garment** over me, since you are a guardian-redeemer of our family.’”

E.g. - “take me under your **wing**...”

Kanaph – “cover me,” a term of intimacy


edge **tassel**
 To look at and... to remember!

‘tallit’ - Prayer shawl
 ‘tzitzits’(zee-zeeth) –
 Tassels, fringes attached to the tallit. They are frequently knotted and attached to the four corners of the tallit.




edge tassel
 To look at and... to remember!

**Look!
 Remember!
 Do!**



**Authority...
 Status...
 Identity...**



1 Samuel 15:27
 “As Samuel turned to leave, Saul caught hold of the hem of his garment and it tore.”

1 Samuel 24:3-4

“He came to the sheep pens along the way; a cave was there, and Saul went in to relieve himself. David and his men were far back in the cave. The men said, ‘This is the day the Lord spoke of when he said to you, ‘I will give your enemy into your hands for you to deal with as you wish.’” Then David crept up unnoticed and cut off a corner (*kanaph*) of Saul’s robe.”

Malachi 4:2

“But for you who fear my name, the Sun of Righteousness will rise with healing in His wings (*kanaph*)...”




Mark 5:30

“Jesus realized that power had gone out from him...”

Word: *duamij*
 Pronunciation: *duw'-nam-iz*
 Strong's Number: [G1411](#)
 Orig: from 1410; force (literally or figuratively), specially, miraculous power (usually by implication, a miracle itself)—ability, abundance, meaning, might; -ly, -y, -y (dead), (worker of miracle-), power, strength, violence, might (wonderful) work, G1410.
 Use: *masculine Noun Feminine*
 Heb Strong: [H2292](#) [H2428](#) [H2502](#) [H2503](#) [H2504](#) [H2505](#) [H2506](#) [H2507](#) [H2508](#) [H2509](#) [H2510](#) [H2511](#) [H2512](#) [H2513](#) [H2514](#) [H2515](#) [H2516](#) [H2517](#) [H2518](#) [H2519](#) [H2520](#) [H2521](#) [H2522](#) [H2523](#) [H2524](#) [H2525](#) [H2526](#) [H2527](#) [H2528](#) [H2529](#) [H2530](#) [H2531](#) [H2532](#)
 1) strength power, ability
 1a) inherent power, power residing in a thing by virtue of its nature, or which a person or thing exerts and puts forth
 1b) power for performing miracles
 1c) moral power and excellence of soul
 1d) the power and influence which belong to riches and wealth
 1e) power and resources arising from numbers
 1f) power consisting in or resting upon arms, forces, hosts

Mark 5:31

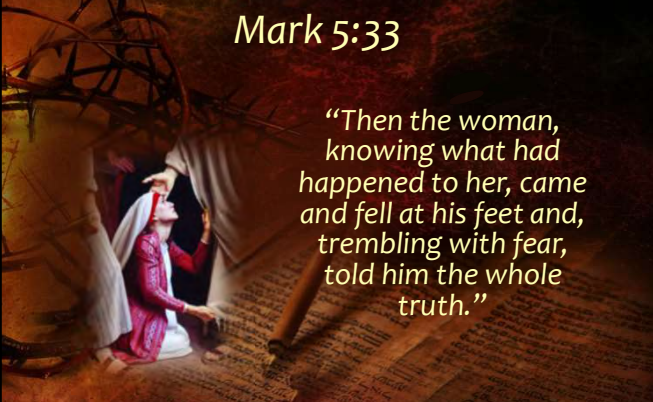
“Who touched me?”



Word: *aptoman*
 Pronunciation: *hap'-tam-ahye*
 Strong's Number: [G461](#)
 Orig: reflexive of 681; properly, to attach oneself to, i. e. to touch (in many amplified relations)—touch, G461.
 Use: Verb
 Heb Strong: [H2727](#) [H2728](#) [H2729](#) [H2730](#) [H2731](#) [H2732](#) [H2733](#) [H2734](#) [H2735](#) [H2736](#) [H2737](#) [H2738](#) [H2739](#) [H2740](#) [H2741](#) [H2742](#) [H2743](#) [H2744](#) [H2745](#) [H2746](#) [H2747](#) [H2748](#) [H2749](#) [H2750](#) [H2751](#) [H2752](#) [H2753](#) [H2754](#) [H2755](#) [H2756](#) [H2757](#) [H2758](#) [H2759](#) [H2760](#) [H2761](#) [H2762](#) [H2763](#) [H2764](#) [H2765](#) [H2766](#) [H2767](#) [H2768](#) [H2769](#) [H2770](#) [H2771](#) [H2772](#) [H2773](#) [H2774](#) [H2775](#) [H2776](#) [H2777](#) [H2778](#) [H2779](#) [H2780](#) [H2781](#) [H2782](#) [H2783](#) [H2784](#) [H2785](#) [H2786](#) [H2787](#) [H2788](#) [H2789](#) [H2790](#) [H2791](#) [H2792](#) [H2793](#) [H2794](#) [H2795](#) [H2796](#) [H2797](#) [H2798](#) [H2799](#) [H2800](#) [H2801](#) [H2802](#) [H2803](#) [H2804](#) [H2805](#) [H2806](#) [H2807](#) [H2808](#) [H2809](#) [H2810](#) [H2811](#) [H2812](#) [H2813](#) [H2814](#) [H2815](#) [H2816](#) [H2817](#) [H2818](#) [H2819](#) [H2820](#) [H2821](#) [H2822](#) [H2823](#) [H2824](#) [H2825](#) [H2826](#) [H2827](#) [H2828](#) [H2829](#) [H2830](#) [H2831](#) [H2832](#) [H2833](#) [H2834](#) [H2835](#) [H2836](#) [H2837](#) [H2838](#) [H2839](#) [H2840](#) [H2841](#) [H2842](#) [H2843](#) [H2844](#) [H2845](#) [H2846](#) [H2847](#) [H2848](#) [H2849](#) [H2850](#) [H2851](#) [H2852](#) [H2853](#) [H2854](#) [H2855](#) [H2856](#) [H2857](#) [H2858](#) [H2859](#) [H2860](#) [H2861](#) [H2862](#) [H2863](#) [H2864](#) [H2865](#) [H2866](#) [H2867](#) [H2868](#) [H2869](#) [H2870](#) [H2871](#) [H2872](#) [H2873](#) [H2874](#) [H2875](#) [H2876](#) [H2877](#) [H2878](#) [H2879](#) [H2880](#) [H2881](#) [H2882](#) [H2883](#) [H2884](#) [H2885](#) [H2886](#) [H2887](#) [H2888](#) [H2889](#) [H2890](#) [H2891](#) [H2892](#) [H2893](#) [H2894](#) [H2895](#) [H2896](#) [H2897](#) [H2898](#) [H2899](#) [H2900](#) [H2901](#) [H2902](#) [H2903](#) [H2904](#) [H2905](#) [H2906](#) [H2907](#) [H2908](#) [H2909](#) [H2910](#) [H2911](#) [H2912](#) [H2913](#) [H2914](#) [H2915](#) [H2916](#) [H2917](#) [H2918](#) [H2919](#) [H2920](#) [H2921](#) [H2922](#) [H2923](#) [H2924](#) [H2925](#) [H2926](#) [H2927](#) [H2928](#) [H2929](#) [H2930](#) [H2931](#) [H2932](#) [H2933](#) [H2934](#) [H2935](#) [H2936](#) [H2937](#) [H2938](#) [H2939](#) [H2940](#) [H2941](#) [H2942](#) [H2943](#) [H2944](#) [H2945](#) [H2946](#) [H2947](#) [H2948](#) [H2949](#) [H2950](#) [H2951](#) [H2952](#) [H2953](#) [H2954](#) [H2955](#) [H2956](#) [H2957](#) [H2958](#) [H2959](#) [H2960](#) [H2961](#) [H2962](#) [H2963](#) [H2964](#) [H2965](#) [H2966](#) [H2967](#) [H2968](#) [H2969](#) [H2970](#) [H2971](#) [H2972](#) [H2973](#) [H2974](#) [H2975](#) [H2976](#) [H2977](#) [H2978](#) [H2979](#) [H2980](#) [H2981](#) [H2982](#) [H2983](#) [H2984](#) [H2985](#) [H2986](#) [H2987](#) [H2988](#) [H2989](#) [H2990](#) [H2991](#) [H2992](#) [H2993](#) [H2994](#) [H2995](#) [H2996](#) [H2997](#) [H2998](#) [H2999](#) [H3000](#)

Mark 5:33

“Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth.”



Daughter!

This is the only place in the Bible where Jesus calls someone, “daughter.”

Daughter!

With the same compassion as
Jairus to save his daughter...

And on his way to heal Jairus' dying daughter,
Jesus stops and cares for one of HIS daughters.

Daughter!

She...
Wanted healing!
Jesus...
Wanted a relationship!

Daughter!

She knew!
Now...
Everyone else would know too!

He knew!

Mark 5:34
"Your faith has made you whole!"

Your faith HAS MADE YOU WELL

Mark 5:34
"Your faith has made you whole!"

"Be whole!"

Go forth in abiding... **Shalom!**

Mark 5:35-36

While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. 'Your daughter is dead,' they said. 'Why bother the teacher anymore?' Overhearing what they said, Jesus told him, 'Don't be afraid; just believe!'

Romans 1:17

“For the gospel reveals the righteousness of God that comes from faith to faith, just as it is written:
‘The righteous will live by faith.’ ”

Hebrews 11:1-2

“Now faith is confidence in what we hope for and assurance about things we do not see.”

Mark 5:37-40

He did not let anyone follow him except Peter, James and John the brother of James...

When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly. He went in and said to them,
‘Why all this commotion and wailing?
The child is not dead but asleep.’

But they laughed at him.

After he put them all out, he took the child’s father and mother and the disciples who were with him, and went in where the child was.

Mark 5:21-43

He took her by the hand and said to her,
‘Talitha koum!’

(which means ‘Little girl, I say to you, get up!’).

Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished. He gave strict orders not to let anyone know about this, and told them to give her something to eat.

Isaiah 40:8

“The grass withers, the flower fades, but the word of our God will stand forever.”

Ezekiel 24:14

“God said,
‘I am the Lord. I have spoken;
it shall come to pass; I will do it...’ ”



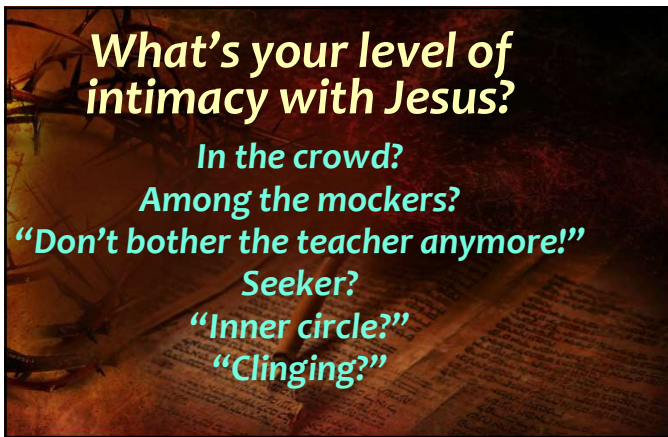
Jeremiah 1:12

**“Then said the Lord to me,
‘You have seen well, for I am alert
and active, watching over My word
to perform it.’”**



Psalm 33:9

**“He spoke, and it happened.
He commanded, and it appeared.”**



**What’s your level of
intimacy with Jesus?**

In the crowd?

Among the mockers?

“Don’t bother the teacher anymore!”

Seeker?

“Inner circle?”

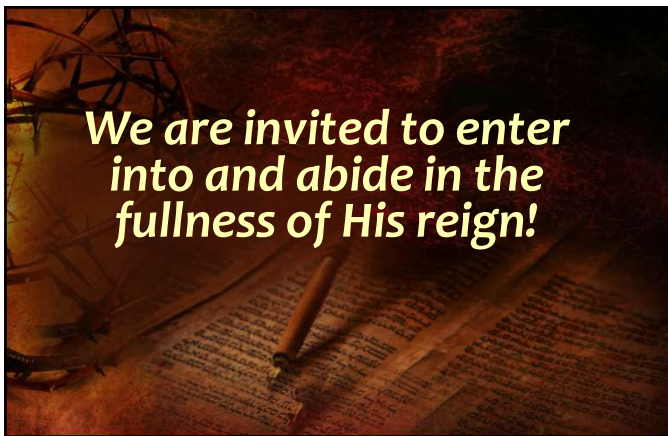
“Clinging?”



**“The kingdom of
God has come!”**

Mark 1:15

12



**We are invited to enter
into and abide in the
fullness of His reign!**



**Cling tightly to all
that God has
spoken!**