



Matthew 21—
The disciples went and did as Jesus had instructed them. 7 They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. 8 A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. 9 The crowds that went ahead of him and those that followed shouted, "Hosanna to the Son of David!"

"Blessed is he who comes in the name of the Lord!"

"Hosanna in the highest heaven!"

"When Jesus entered Jerusalem, the whole city was stirred and asked, "Who is this?"

"The crowds answered, "This is Jesus, the prophet from Nazareth in Galilee..."

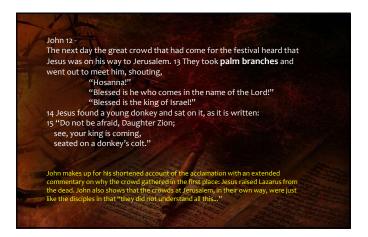
Luke 19 –
They replied, "The Lord needs it." They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. As he went along, people spread their cloaks on the road. When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

"Blessed is the king who comes in the name of the Lord!"

"Peace in heaven and glory in the highest!"
Some of the Pharisees in the crowd said to Jesus, "Teacher, rebuke your disciples!"

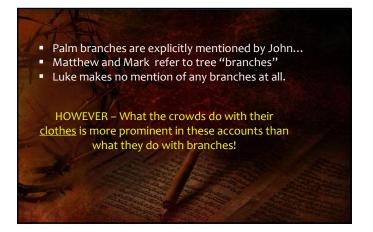
"I tell you," he replied, "if they keep quiet, the stones will cry out."
As he approached Jerusalem and saw the city, he wept over it...

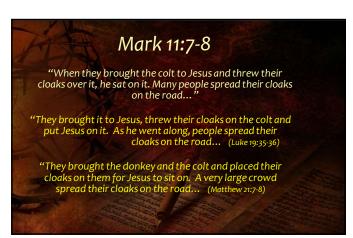
Several Hebrew terms and titles removed for Greek audience.
"Hosanna" is omitted in lieu of a loose translation in the form of a chorus of praise similar to the one at Jesus birth.

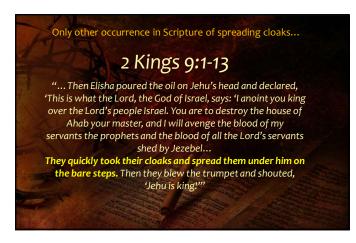


Where are we in the Gospel of Mark?

- Confession of Peter that Jesus is truly the Messiah (Mark 8).
- Jesus has set His face like flint to head to Jerusalem where He will fulfill His mission as the Suffering Servant.
- He has been educating His closest disciples about what type of Messiah He is: NOT a political revolutionist seeking national restoration freedom from bonds of Roman oppression.
- The basis of His authority has been questioned
- He is headed for rejection and suffering and death at the hands of both the Jewish religious leaders and the Roman officials. His hour has almost come to glorify the Father. This is why He came into the world as God incarnate. Today we see Jesus arrive in Jerusalem.





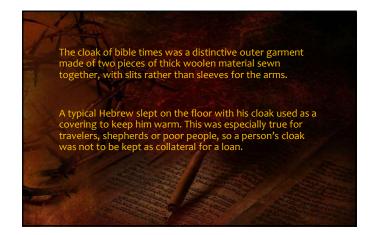


iμάτιον (himation) 'clothing' (G2440)
clothing, cloak, robe

Occurs in the Bible ~62 times

Meaning
clothing, cloak, robe
a garment; the upper garment, mantle, Mt. 5:40; 9:16, 20,
21; plural the mantle and tunic together, Mt.
26:65; plural generically garments, raiment, Mt. 11:8; 24:18
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The words translated "cloaks" or "garments" can refer
generally to any garment, "clothing, apparel," or
specifically to outer clothing, "cloak, robe."

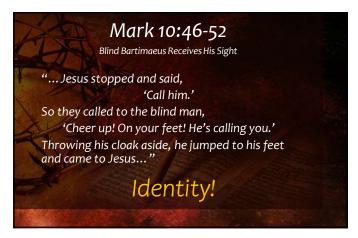


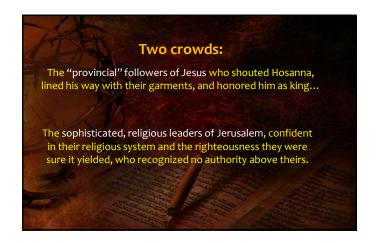














Am I willing to "strip off my Sunday best" (down to my undershirt) for it all to be trod underfoot as Jesus comes to be enthroned?

Do I "enthrone" Jesus in every area of my life?

Do the areas of "my glory" becomes a pathway for His!

