

Book of Ruth
Answers many of life's challenging questions...

Why Ruth?

2 Timothy 3:16 ~

"All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness..."

Why Ruth?
• Ruth is an ancestor of Jesus Christ!

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Ruth is an ancestor of Jesus Christ!

"This is the genealogy of Jesus the Messiah the son of David, the son of Abraham:

Abraham was the father of Isaac
Isaac the father of Judah and his brothers

:

Boaz the father of Obed,
whose mother was Ruth
Obed the father of Jesse
and Jesse the father of King David

Why Ruth?
• Ruth is an ancestor of Jesus Christ!
• One of only 2 women with book of Bible named after her

5 6

Why Ruth?

- Ruth is an ancestor of Jesus Christ!
- One of only 2 women with book of Bible named after her
- · Ruth is a gentile, a Moabite

Ruth - Gentile, from Moab

- "Ruth the Moabite" repeated phrase
- Moab (modern day Jordan)
- An Immigrant; foreigner in the land of Judah (Bethlehem)

...yet, grafted into the vine of God!

What was the origin of the Moabites? (Hint: |t's Awkward)

Genesis 19:30-37

Lot and his two daughters left Zoar and settled in the mountains, for he was afraid to stay in Zoar. He and his two daughters lived in a cave. One day the older daughter said to the younger, "Our father is old, and there is no man around here to give us children -- as is the custom all over the earth.

Origin of Moabites

Genesis 19:30-37-

"Let's get our father to drink wine and then sleep with him and preserve our family line through our father. That night they got their father to drink wine, and the older daughter went in and slept with him. He was not aware of it when she lay down or when she got up. The next day the older daughter said to the younger, 'Last night | slept with my father. Let's get him to drink wine again tonight, and you go in and sleep with him so we can preserve our family line through our father."

Origin of Moabites

Genesis 19:30-37-

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35 So they got their father to drink wine that night also, and the younger daughter went in and slept with him. Again he was not aware of it when she lay down or when she got up. 36 So both of Lot's daughters became pregnant by their father. 37 The older daughter had a son, and she named him Moab; he is the father of the Moabites of today.

"The Moabites"

Chemosh

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The destroyer, subduer, or fish-god;

Introduced at Jerusalem by Solomon (1 Kings 11:7).

Abolished by King Josiah (2 Kings 23:13)

Worship included human sacrifices.

Described by O.T. as "Vile" and "Detestable".

11 12

What did God say about His people relating to foreigners?

Fzekiel 44:9

This is what the Sovereign LORD says: No foreigner uncircumcised in heart and flesh is to enter my sanctuary, not even the foreigners who live among the Israelites.

Moabites and Israel

Numbers 22-24

Israel's ready to enter the Promísed Land and Balak, kíng of Moab híres Balaam to curse Israel;

Moabite women seduce men of Israel...

What did God say about His people relating to foreigners?

Exodus 34:15-16

Be careful not to make a treaty with those who live in the land; for when they prostitute themselves to their gods and sacrifice to them, they will invite you and you will eat their sacrifices. I 6 And when you choose some of their daughters as wives for your sons and those daughters prostitute themselves to their gods, they will lead your sons to do the same.

Why Ruth?

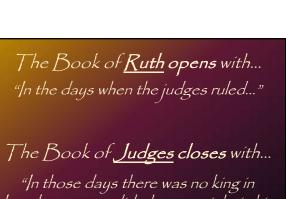
- Ruth is an ancestor of Jesus Christ!
- One of only 2 women with book of Bible named after her
- Ruth is a gentile, a Moabite
- Story of God's sovereignty, grace & faithfulness

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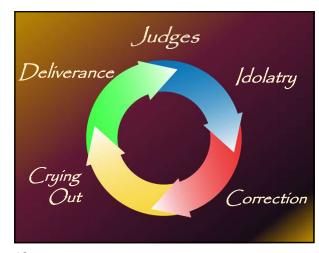
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"In those days there was no king in Israel; everyone did what was right in his own eyes."

Judges 21:25



Yet...

Even amidst cold hearts
and great apostasy...

God is at work!

He is sovereignty & faithful!

E.g. Job 12:2

Why Ruth?

- Ruth is an ancestor of Jesus Christ!
- One of only 2 women with book of Bible named after her
- · Ruth is a gentile, a Moabite
- Story of God's sovereignty, grace & faithfulness
- · Reveals our "Kinsman-Redeemer"

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Story of a Kinsman-Redeemer "goe!"

A male relative who, as the ne

"A male relative who, as the nearest relative of another, is charged with the duty to act on behalf of a relative who was in trouble, danger, or need so as to restore the lost rights..." (E.g. property, servitude, avenge a slaying...) Leviticus 25:23-28

"The land must not be sold permanently, because the land is mine and you reside in my land as foreigners and strangers. Throughout the land that you hold as a possession, you must provide for the redemption of the land.

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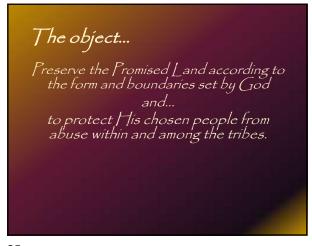
Leviticus 25:23-28

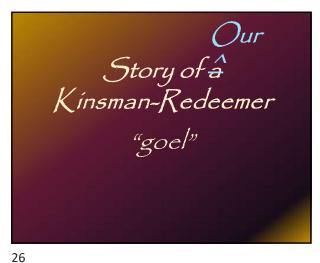
"...If one of your fellow Israelites becomes poor and sells some of their property, their nearest relative is to come and redeem what they have sold. If, however, there is no one to redeem it for them but later on they prosper and acquire sufficient means to redeem it themselves, they are to determine the value for the years since they sold it and refund the balance to the one to whom they sold it; they can then go back to their own property...

| eviticus 25:23-28

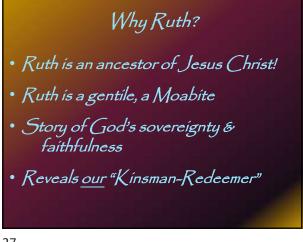
"...But if they do not acquire the means to repay, what was sold will remain in the possession of the buyer until the Year of Jubilee. It will be returned in the Jubilee, and they can then go back to their property."

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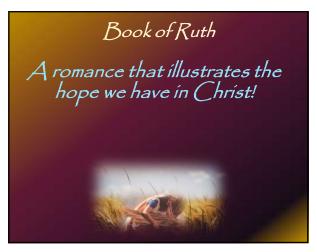


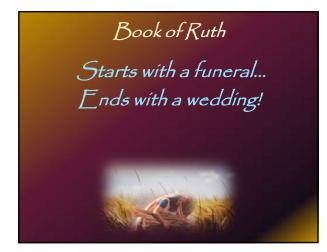
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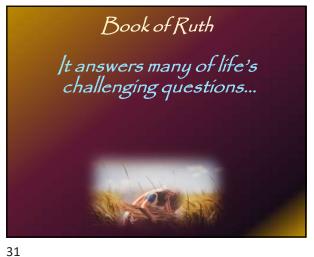


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Book of Ruth 4 Acts...

1. Hope forsaken 2. Hope renewed 3. Hope pursued 4. Hope fulfilled

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The Bible Project Overviews: Old Testament - RUTH

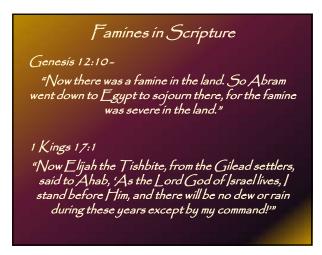
Ruth 1:1-2 "In the days when the judges ruled, ...when everyone was doing what was right in his own eyes... Amidst the cycle of apostasy...

33 34

Ruth 1:1-2 "In the days when the judges ruled, there was a famine in the land.

Famines in Scripture Famines were frequently sent by God in judgment, as a corrective measure against a guilty people, but were also used as a means of testing or refining of the faith of His people. (2 Kings 8:1, 2; Amos 8:11; Deuteronomy 28:22-42; 2 Samuel 21:1; 2 Kings 6:25-28; 25:3; Jeremiah 14:15; 19:9; 42:17).

35 36



Famines in Scripture

Amos 8:11
"Behold, the days are coming," declares the Lord

God, "when | will send a famine on the land— not a
famine of bread, nor a thirst for water, but of hearing

the words of the Lord."

37 38



Ruth 1:1~2

"In the days when the judges ruled,
there was a famine in the land.
there was a famine in the land. So a man from
Bethlehem in Judah, together with his wife
and two sons, went to live for a while in the
country of Moab. The man's name was
Elimelek, his wife's name was Naomi, and the
names of his two sons were Mahlon and
Chilion. They were Ephrathites from
Bethlehem, Judah. And they went to Moab
and lived there."

39 40



A Story in the Names
Elimelech - My God is King
Naomi - Pleasant, delight, grace
Mahlon - Sick
Chilion - Pining

41 42

Ruth 1:3-7

"Naomi's husband [limelech died, and she was left with her two sons. Her sons took Moabite women as their wives: one was named Orpah and the second was named Ruth. After they lived in Moab about 10 years, both Mahlon and Chilion also died, and Naomi was left without her two children and without her husband."

A Story in the Names

Flimelech – My God is King

Naomi – Pleasant, delight, grace

Mahlon - Sick

Chilion - Pining

Orpah – Stiff-necked, from the idea

of a fawn or gazelle

Ruth - Friendship

43 44

Ruth 1:3-7

"She and her daughters-in-law prepared to leave the land of Moab, because she had heard in Moab that the Lord had paid attention to His people's need by providing them food. She left the place where she had been living, accompanied by her two daughters-in-law, and traveled along the road leading back to the land of Judah."

Amidst God's "pop-quizzes"...

Only!

"This is a test!"

Pragmatism vs Faith

45 46

Pragmatism ~

Do we respond with ...

Logic? Natural reasoning?

Do we set aside all that God has declared?

Faith ~

"You are the Sovereign God... and no purpose of your can be thwarted!"

Job +2:2

"He will work out all things for good!"

Romans 8:28

"I will never leave nor forsake you!"

Hebrews 13:5; Deuteronomy 31:8

47 48

